

# ROSTER OF CLUB COMMITTEE CHAIRS

Term begins \_\_\_\_\_ Term ends \_\_\_\_\_

Altrusa International, Inc. of \_\_\_\_\_ District \_\_\_\_\_

Please print or type. See your membership printout for member identification numbers.

<b>ASTRA</b>	Member ID# _____	<b>MEMBERSHIP DEVELOPMENT</b>	Member ID# _____
Name _____		Name _____	
Address _____		Address _____	
City/State/Code _____		City/State/Code _____	
Telephone _____	Fax _____	Telephone _____	Fax _____
E-mail _____		E-mail _____	

<b>COMMUNICATIONS</b>	Member ID# _____	<b>NOMINATING</b>	Member ID# _____
Name _____		Name _____	
Address _____		Address _____	
City/State/Code _____		City/State/Code _____	
Telephone _____	Fax _____	Telephone _____	Fax _____
E-mail _____		E-mail _____	

<b>FINANCES</b>	Member ID# _____	<b>SERVICE</b>	Member ID# _____
Name _____		Name _____	
Address _____		Address _____	
City/State/Code _____		City/State/Code _____	
Telephone _____	Fax _____	Telephone _____	Fax _____
E-mail _____		E-mail _____	

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Date \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City/State/Code \_\_\_\_\_

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**IMPORTANT:**    **WHITE COPY**-Return to Altrusa International, Inc. at 332 S. Michigan Ave, Ste. 1123, Chicago, IL 60604-4305  
                  **YELLOW**-Send to your District Treasurer                    **Pink**-Retain for your club records