

**Governor's Outstanding Club Award  
District Three, Altrusa International, Inc.**

Altrusa International, Inc of \_\_\_\_\_

**Part I. Biennium Goals (Must have been instituted since 2008 Conference & reported to Governor by 01/31/09.)**

1. Has the club participated in a new hands-up Project? Yes \_\_\_ No \_\_\_  
**(Possible Points = 20) Points Earned \_\_\_\_\_**
2. Has the club documented acts of kindness and reported these to the governor?  
Yes \_\_\_ No \_\_\_  
**(Possible Points = 20) Points Earned \_\_\_\_\_**
3. Has the club participated in a new Global Warming/Environmental Project?  
Yes \_\_\_ No \_\_\_  
**(Possible Points = 20) Points Earned \_\_\_\_\_**
4. Has the club created and followed through with a member service project?  
Yes \_\_\_ No \_\_\_  
**(Possible Points = 20) Points Earned \_\_\_\_\_**
5. Did the club furnish photographs/articles of any of the above Governor's four goals/projects for publication in the District Service Bulletin and/or District Three Website? Yes \_\_\_ No \_\_\_  
**(Possible Points = 5 for each picture/article) Points Earned \_\_\_\_\_**

**Part II. Membership since 2008 Conference to 1/31/09**

1. How many new members did the club initiate this past year? \_\_\_\_\_  
**(Possible Points – 3 for each member) Points Earned \_\_\_\_\_**
2. How many members did the club delete this past year? \_\_\_\_\_  
**(Possible Points = Minus 2 points for each) Points Deducted \_\_\_\_\_**
3. How many of the club members attended the 2008 District Conference?  
\_\_\_\_\_  
**(Possible Points = 2 for each member) Points Earned \_\_\_\_\_**
4. How many of the club members plan to attend the 2009 Intl. Convention?  
\_\_\_\_\_  
**(Possible Points = 3 for each member) Points Earned \_\_\_\_\_**
5. Check the one category (A thru E) for hours that club members gave to Altrusa service projects this past year
  - A. 1-100 \_\_\_ **(Possible Points=10) Points Earned \_\_\_\_\_**
  - B. 100-500 \_\_\_ **(Possible Points=20) Points Earned \_\_\_\_\_**
  - C. 500-1000 \_\_\_ **(Possible Points=40) Points Earned \_\_\_\_\_**
  - D. 1000-2000 \_\_\_ **(Possible Points=70) Points Earned \_\_\_\_\_**
  - E. 2000+ \_\_\_ **(Possible Points=100) Points Earned \_\_\_\_\_**
6. Check the appropriate category for hours that club members gave to Altrusa fundraising projects this past year.
  - A. 1-100 \_\_\_ **(Possible Points = 10) Points Earned \_\_\_\_\_**
  - B. 100-500 \_\_\_ **(Possible Points = 20) Points Earned \_\_\_\_\_**
  - C. 500-1000 \_\_\_ **(Possible Points=40) Points Earned \_\_\_\_\_**

- D. 1000-2000 \_\_\_ (Possible Points=70)      Points Earned \_\_\_\_\_
- E. 2000+ \_\_\_ (Possible Points=100)      Points Earned \_\_\_\_\_
7. Check the appropriate category for amount of funds that were raised for local Altrusa service projects this past year.
- A. \$1 - \$500 \_\_\_ (Possible Points = 10)      Points Earned \_\_\_\_\_
- B. \$500-\$1000 \_\_\_ (Possible Points=20)      Points Earned \_\_\_\_\_
- C. \$1000-\$2000 \_\_\_ (Possible Points=40)      Points Earned \_\_\_\_\_
- D. \$2000-\$10,000 \_\_\_ (Possible Points=70)      Points Earned \_\_\_\_\_
- E. \$10,000+ \_\_\_ (Possible Points=100)      Points Earned \_\_\_\_\_
8. Did any of the club members serve as a District Consultant this past year?  
Yes \_\_\_ No \_\_\_ How many? \_\_\_\_\_  
(Possible Points = 2 for each member)      Points Earned \_\_\_\_\_
9. Did any of the club members serve as a member of District Three Foundation Board this past year? Yes \_\_\_ No \_\_\_ How Many? \_\_\_\_\_  
(Possible Points = 4 for each member)      Points Earned \_\_\_\_\_
10. Did any of the club members serve as a member of District Three Board this past year? Yes \_\_\_ No \_\_\_ How Many? \_\_\_\_\_  
(Possible Points = 5 for each member)      Points Earned \_\_\_\_\_
11. Did any of the club members serve as an International Committee Chair this past year? Yes \_\_\_ No \_\_\_ How Many? \_\_\_\_\_  
(Possible Points = 3 for each member)      Points Earned \_\_\_\_\_
12. How many members of the club belong to Club 21? \_\_\_\_\_  
(Possible Points = 2 for each member)      Points Earned \_\_\_\_\_

**Part III - Expand Altrusa's Recognition and Influence (Must have been accomplished between 2/1 last year and 1/31 this year.)**

1. Has the club had a feature newspaper article or TV or radio program on Altrusa service past year? Yes \_\_\_ No \_\_\_ How Many? \_\_\_\_\_ (Please attach clipping or program)  
(Possible Points = 5 for each incident)      Points Earned \_\_\_\_\_
2. Has the club nominated members to receive local recognition awards such as "Woman of Distinction, Volunteer of the Year, etc. this past year? Yes \_\_\_ No \_\_\_ How Many? \_\_\_\_\_  
(Possible Points = 5 for each member)      Points Earned \_\_\_\_\_
3. Has the club presented a program about Altrusa to another local organization this past year? Yes \_\_\_ No \_\_\_ How Many? \_\_\_\_\_  
(Possible Points = 5 for each program)      Points Earned \_\_\_\_\_
4. Has the club chartered another club this past year? Yes \_\_\_ No \_\_\_  
(Possible Points = 50 for each club)      Points Earned \_\_\_\_\_
5. Did the club sponsor an ASTRA Club this past year? Yes \_\_\_ No \_\_\_ How Many? \_\_\_\_\_  
(Possible Points = 20 for each club)      Points Earned \_\_\_\_\_

**Part IV New Members (Must have been accomplished between 2/1 last year and 1/31 this year.)**

1. Did the club hold an annual reorientation for current members this past year?  
Yes \_\_\_ No \_\_\_  
(Possible Points = 10)      Points Earned \_\_\_\_\_

2. Were new members initiated within 2 months of being approved this past year? Yes \_\_\_ No \_\_\_  
**(Possible Points = 10)** **Points Earned** \_\_\_\_\_
3. Were new members oriented within 6 weeks of their initiation this past year? Yes \_\_\_ No \_\_\_  
**(Possible Points = 10)** **Points Earned** \_\_\_\_\_
4. Were new members appointed to a committee immediately after initiation this past year? Yes \_\_\_ No \_\_\_  
**(Possible Points = 10)** **Points Earned** \_\_\_\_\_
5. Did the club assign every member to a committee this past year? Yes \_\_\_ No \_\_\_  
**(Possible Points = 5)** **Points Earned** \_\_\_\_\_
6. Did the majority of the members of the club participate actively on a committee this past year? Yes \_\_\_ No \_\_\_  
**(Possible Points = 5)** **Points Earned** \_\_\_\_\_
7. Did the various committees of the club periodically report to the Club Board and or/club members this past year? Yes \_\_\_ No \_\_\_  
**(Possible Points = 10)** **Points Earned** \_\_\_\_\_
8. Did the club hold orientation and planning session for new officers and committee chairs this past year? Yes \_\_\_ No \_\_\_  
**(Possible Points = 20)** **Points Earned** \_\_\_\_\_

**Part V Recognition of clubs**

1. Did the club submit Mamie L. Bass, Letha H. Brown, or Dr. Nina Fay Calhoun entries for the upcoming District Conference in Tampa? Yes \_\_\_ No \_\_\_  
**(Possible Points =20 for each entry)** **Points Earned** \_\_\_\_\_
2. Did the club submit a Club Activity Report during this past May? Yes \_\_\_ No \_\_\_  
**(Possible Points = 25)** **Points Earned** \_\_\_\_\_
3. Did the club submit applications for at least two (2) District Foundation Awards for the upcoming District Conference in Tampa? Yes \_\_\_ No \_\_\_  
**(Possible Points = 25)** **Points Earned** \_\_\_\_\_
4. Did the club submit applications for at least three (3) District Awards for the upcoming District Conference in Tampa? Yes \_\_\_ No \_\_\_  
**(Possible Points = 30)** **Points Earned** \_\_\_\_\_
5. Did the club publish a newsletter between 2/1 and 1/31 this past year? Yes \_\_\_ No \_\_\_  
**(Possible Points = 20)** **Points Earned** \_\_\_\_\_
6. Did the club publish a yearbook between 2/1 and 1/31 this past year? Yes \_\_\_ No \_\_\_  
**(Possible Points = 20)** **Points Earned** \_\_\_\_\_
7. Did the club maintain a scrapbook/archives between 2/1 and 1/31 this past year? Yes \_\_\_ No \_\_\_  
**(Possible Points = 30)** **Points Earned** \_\_\_\_\_

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**Bonus – Did your club participate in a District Three Sister Club – Two Hands-One Heart activity since the 2008 conference through 1/31/09?**

**Yes \_\_\_\_\_ No \_\_\_\_\_**

**With what club(s) did you participate? \_\_\_\_\_**

**(Possible Points = 50) Points Earned \_\_\_\_\_**

**Total Points Earned \_\_\_\_\_**

**The Governor appreciates all activity of each Altrusa club and hopes that all 30 clubs of Altrusa District Three will submit not only this award application but also as many others as possible to showcase the good work you all do. Don't confine the wonderful work you do to just your members, please share it with all of us.**